



BAPTIST BIBLE COLLEGE

Milan Satellite Campus

STUDENT GUIDE

Academic Catalog



S.Y. 2026/2027

Enter to learn. Go forth to serve.



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FROM THE PRESIDENT

Welcome to Baptist Bible College Satellite – Milan, Italy!

As Dean and President of our main campus in Makati, Philippines, I warmly welcome you to this exciting opportunity to grow in grace and truth.

At Baptist Bible College, our motto is clear: “Enter to Learn, Go Forth to Serve.” This is more than a slogan—it is a call to prepare for meaningful ministry wherever God calls you.

We are thrilled to see this satellite extension become a training ground for future pastors, missionaries, teachers, and fruitful servants of Christ across Europe and beyond. As God has placed a desire in your heart to know Him more and serve Him better, this is your moment.

Enroll today. Study diligently. Serve boldly. We, along with our satellite staff and faculty members in Milan, led by our Missionary to Europe, Pastor Omar Monte, would be glad and privileged to walk with you every step of the way, until you are ready to go forth and make a difference for eternity.

All by God’s grace and for God’s glory,

Dr. Gerardo G. Nable

FROM THE COORDINATOR



Dear New Students,

It is our joy to open this season of biblical training with you!

We thank the Lord for opening the way to establish Bible college training here in Europe. Our desire is clear: to bring the same biblical curriculum and ministry preparation that shaped our lives, and to help equip you for your calling as a servant of Christ.

Whether you are attending in-person in Milan or participating online from other parts of Europe, you are now part of a ministry committed to training laborers for the Lord's harvest. This journey of learning will require diligence, humility, and a heart fully yielded to the Lord's work.

Throughout your studies, you will be guided by faculty who are committed to teaching biblical truth and preparing you for practical ministry. While we are here to instruct and guide, your spiritual growth will ultimately be shaped by your own desire to know Christ more deeply and to serve Him more faithfully.

It is our prayer that your time here will deepen your love for God's Word, strengthen your walk with Christ, and prepare you to labor fruitfully in His vineyard—whether here in Europe or wherever He may lead.

"Faithful is he that calleth you, who also will do it." — 1 Thessalonians 5:24 (KJV)

In Christ,

A handwritten signature in black ink, appearing to read 'Omar', with a long horizontal line extending to the right.

Pastor Omar E. Monte
Satellite Coordinator
Baptist Bible College Milan

Welcome Back, Year Two Students!

Welcome back!

We are thankful for what the Lord has done in your life during your first year, and we look forward to continuing this journey with you.

As you enter your second year, you will build upon the biblical foundation you have already received through further study of God's Word and practical ministry training. Each course is intended not only to increase your knowledge but also to strengthen your walk with the Lord and your effectiveness in serving others.

We encourage you to approach this year with a teachable spirit, faithful attendance, and a desire to grow in grace. May the Lord continue to use this time to prepare you for His service.

"But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ."

— 2 Peter 3:18





VISION

A church-based educational institution that is a global center of excellence in Christian education and Biblical training wherein the Word of God is the centerpiece of the curriculum, and where quality teachers, responsive servant-leaders, and world-changers are developed in pursuit of world-evangelization.

MISSION

To provide quality Christian education and Biblical ministerial training through a Bible-centered, service-oriented, and socially-responsive curriculum, equipping the Christian youth for leadership, ministry and influence for Christ.



"FOR THE WORK OF THE MINISTRY, FOR THE
EDIFYING OF THE BODY OF CHRIST"

Ephesians 4:12



DOCTRINAL STATEMENT

The Bible

We believe the Bible to be the revealed Word of God, fully and verbally inspired of God. We believe the Scriptures to be the inerrant, infallible Word of God, as found within the 66 books from Genesis to Revelation.

We believe that God not only inspired every word, but that He has preserved them through the ages. We believe that the King James Version is the preserved Word of God for the English-speaking people and is the only acceptable translation to be used in his church.

(Psalm 12:6-7; 2 Timothy 3:15-17; 1 Peter 1:23-25; 2 Peter 1:19-21)

God

We believe in one God Who is eternal, self-existent, infinite, and immutable. We believe He has one nature, one essence, and one substance yet manifests Himself to man in three Persons: the Father, the Son, and the Holy Spirit.

(Deuteronomy 6:4; 1 Timothy 1:17; James 1:17; 1 John 4:4)

Jesus Christ

We believe Jesus Christ to be the one and only Saviour of mankind. We believe Jesus Christ to be eternally God and to possess all the attributes of Deity. We believe that the Lord Jesus Christ was virgin-born, that He was God incarnate, and that the purposes of the incarnation were to reveal God, to redeem men, and to rule over God's kingdom.

We believe Jesus Christ never relinquished any attributes of His Deity, but merely veiled them. We believe He lived a perfect, sinless life, at the end of which He was offered for all mankind as a substitutionary sacrifice for man's sin. This sacrifice was a just payment to God for the forgiveness of sin. It was activated by His death through the shedding of His blood on the cross and was accepted by God upon His resurrection. We believe He ascended into Heaven after His resurrection to be seated at the right hand of the Father and is now waiting for the time of receiving His church at the rapture, which is followed by His return seven years later to earth to rule and reign as King for 1,000 years.

(Psalm 2:7-9; Isaiah 7:14, 9:6, 43:11; Micah 5:2; Matthew 1:25; Luke 1:26-35; John 1:1, 1:3, 14, 18, 29; Romans 3:19-25; Romans 5:6-15; Philippians 2:5-11; 1 Thessalonians 4:13-18; 1 Timothy 2:5; 1 Timothy 3:16; Titus 2:10-15; Hebrews 7:26, 9:24-28; 1 Peter 1:19, 2:2; 1 John 1:3; Revelation 20:1-6)

The Holy Spirit

We believe the Holy Spirit of God is a person who has a personality and all the attributes of Deity. We believe the Holy Spirit has always been involved in the affairs of mankind; however, we believe He has a special ministry that began at Pentecost and will continue until the rapture. This ministry includes reproving the world of sin, righteousness, and judgment. The Holy Spirit was also sent to regenerate, sanctify, seal, and fill all who have placed their faith in Jesus Christ.

(Genesis 1:2; John 3:5-6; John 14:16; Acts 1:5; Acts 11:15; 1 Corinthians 3:16; 1 Corinthians 6:19-20; 1 Corinthians 12:13)

Sin and Salvation

We believe all men were born with an inherited sin nature received from our common ancestor, Adam. We believe that because of his nature, man is a sinner by choice, and he is totally incapable of reforming himself or ceasing from his sin by his own power. We believe the only hope of deliverance for man is a total change of mind concerning his sinful condition and inability to change it, and a turning to Jesus Christ as the only Saviour.

We believe that only through the substitutionary sacrifice of Christ on the cross can a man be delivered from his sin. We believe that all those who reject Jesus Christ as their Saviour are already condemned to an eternity in the lake of fire.

(Genesis 5:1-5; Acts 4:19; Acts 16:31; Romans 3:10-23; Romans 5:6-12; Romans 6:23; Romans 10:9-10; Ephesians 2:8-9; Titus 3:5-6; Revelation 20:11-14)

The New Testament Church

We believe that the church began with the calling out of the twelve apostles by Jesus Christ and was empowered on the day of Pentecost. We believe the local church is composed of members who have been saved and baptized according to the command of Christ, and have voluntarily united together for the purposes of worship, fellowship, service, and observance of the ordinances of baptism and communion. We believe all true believers will be taken up at the rapture, just prior to the tribulation.

(Matthew 16:16-18; Acts 1:15; Acts 2:41-43; Acts 11:15; Acts 20:28; 1 Corinthians 15: 51-58; Ephesians 1:12-14; Ephesians 5:25-30; 1 Thessalonians 4:13-18; 1 Timothy 3:4-15)

The Last Days

We believe in the literal interpretation of the Scriptures in their grammatical and historical context. We believe in the pre-tribulational rapture of the church saints, followed by the seven-year tribulation. We believe in the pre-millennial return of Christ to the earth and His literal rule of 1,000 years. Following this one-thousand-year reign is the Great White Throne judgment and then the new heaven and new earth.

(1 Corinthians 15:51-58; 1 Thessalonians 4:13-18; 1 Thessalonians 5:1-9; Revelation 19-22)

Separation

We believe that all the saved should live in such a manner as not to bring reproach upon their Saviour and Lord.

God commands His people to separate from all religious apostasy, all worldly and sinful pleasures, practices, and associations; and to refrain from all immodest and immoderate appearances, piercings, and bodily markings.

(Romans 12:1-2; 14:13; 2 Corinthians 6:14-7:1; 2 Timothy 3:1-5; 1 John 2:15-17; 2 John 9-11; Leviticus 19:28; 1 Corinthians 6:19-20)

Creation

We believe that God created the universe in six literal, 24-hour periods. We reject evolution, the gap theory, the day-age theory, theistic evolution, and intelligent design not attributed to God as unscriptural theories of origin.

(Genesis 1-2; Exodus 20:11)

Civil Government

We believe that God has ordained and created all authority consisting of three basic institutions: 1) the home, 2) the church, and 3) the state. Every person is subject to these authorities, but all (including the authorities themselves) are answerable to God and governed by His Word. God has given each institution specific biblical responsibilities and balanced these responsibilities with the understanding that no institution has the right to infringe upon the other. The home, the church, and the state are equal and sovereign in their respective biblically-assigned spheres of responsibility under God.

(Romans 13:1-7; Ephesians 5:22-24; Hebrews 13:17; 1 Peter 2:13-14)

Human Sexuality

We believe that God created humanity as distinctly and exclusively either male or female from the beginning, and that He blessed His created design as very good. We believe that every human's true gender identity is identical to the genetic, biological sex with which they were born. We believe that God blesses submission to and acceptance of His created design.

disapproves of and forbids any and all attempts to alter one's gender through surgery, medicinal manipulation, appearance, or expression contrary to His created design. (Genesis 1:26-28, 31, 2:23-24; Matthew 19:4-6) We believe that marriage is a sacred institution ordained by God, given to represent His love for the church, to continue the human race, and to bless humanity. We believe that the only legitimate marriage is the joining of one biological male and one biological female in a covenant commitment before God.

(Genesis 2:24; Matthew 19:4-6; Romans 7:2; 1 Corinthians 7:2, 10; Ephesians 5:22-33)

Family Relationships

We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and in the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church.

(Galatians 3:28; Colossians 3:18; 1 Timothy 2:8-15; 3:4-5, 12)

We believe that God has ordained the family as the foundational institution of human society. The husband is to love his wife as Christ loves the church. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ. Children are an heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction.

(Genesis 1:26-28; Exodus 20:12; Deuteronomy 6:4-9; Psalm 127:3-5; Proverbs 19:18; 22:15; 23:13-14; Mark 10:6-12; 1 Corinthians 7:1-16; Ephesians 5:21-33; 6:1-4, Colossians 3:18-21; Hebrews 13:4; 1 Peter 3:1-7)

Divorce and Remarriage

We believe that marriage is a lifelong covenant between one man and one woman, ordained by God and intended to last until death separates them (Genesis 2:24; Matthew 19:4–6; Romans 7:2–3).

Divorce is forbidden by Scripture and contrary to God's design, though permitted in certain cases due to human sinfulness (Malachi 2:16; Matthew 19:9). Remarriage while a spouse is still living constitutes adultery (Mark 10:11–12; Luke 16:18).

We uphold the sanctity and permanence of marriage and urge believers to pursue reconciliation and faithfulness, reflecting Christ's love for His church.

Abortion

We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the physical or mental well being of the mother are acceptable.

(Job 3:16; Psalm 51:5; 139:14-16; Isaiah 44:24; 49:1, 5; Jeremiah 1:5; 20:15-18; Luke 1:44)

Love

We believe that we should demonstrate love for others, not only toward fellow believers, but also toward both those who are not believers and those who oppose us. We are to deal with those who oppose us graciously, gently, patiently, and humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. Although God commands us to abhor sinful actions, we are to love and pray for any person who engages in such sinful actions.

(Leviticus 19:18; Matthew 5:44-48; Luke 6:31; John 13:34-35; Romans 12:9-10; 17-21; 13:8-10; Philippians 2:2-4; 2 Timothy 2:24-26)

Lawsuits between Believers

We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander.

(1 Corinthians 6:1-8; Ephesians 4:31-32)

Missions

We believe that God has given the church a great commission to proclaim the gospel to all nations so that there might be a great multitude from every nation, tribe, ethnic group, and language group who believe on the Lord Jesus Christ. As ambassadors of Christ we must use all available means to go to the foreign nations and not wait for them to come to us.

(Matthew 28:19-20; Mark 16:15; Luke 24:46-48; John 20:21; Acts 1:8; 2 Corinthians 5:20)

Giving

We believe that every Christian, as a steward of that portion of God's wealth entrusted to him, is obligated to support his local church financially. We believe that God has established the tithe as a basis for giving, but that every Christian should also give other offerings sacrificially and cheerfully to the support of the church, the relief of those in need, and the spread of the gospel. We believe that a Christian relinquishes all rights to direct the use of the tithe or offering once the gift has been made.

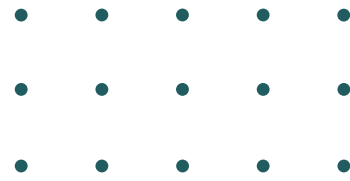
(Genesis 14:20; Proverbs 3:9-10; Acts 4:34-37; 1 Corinthians 16:2; 2 Corinthians 9:6-7; Galatians 6:6; Ephesians 4:28; 1 Timothy 5:17-18; 1 John 3:17)

ACADEMIC PHILOSOPHY



1. All applicants must show clear evidence of genuine salvation and a personal testimony of the New Birth. Sincerity in serving God and a desire for spiritual growth are expected.
2. All applicants must have completed a recognized secondary education (or equivalent) as the minimum requirement.
3. All applicants must come with a humble spirit, willing to be taught, corrected, and spiritually shaped for Christian ministry.
4. All applicants must fully accept that this is a Baptist institution. Enrollment signifies full agreement with the doctrinal statement and direction of the school. It is not the student's role to change the school's doctrine or policies.
5. All applicants understand that completing academic work does not automatically entitle one to receive a diploma. Character, attitude, spiritual growth, faithfulness, and service will also be evaluated alongside grades and credits.
6. All applicants must agree—by signature—to uphold the rules and regulations of the college by demonstrating exemplary Christian conduct both inside and outside the classroom.
7. All applicants acknowledge that the school does not assume financial responsibility for any student. Classroom instruction is free of charge, but books, materials, meals, transportation, and personal expenses are each student's responsibility.
8. All applicants must willingly place themselves under the discipline of the school. Misconduct in any area of life, online or in person, may result in suspension or expulsion.
9. Baptist Bible College - Milan Satellite exists to train God-called individuals for faithful, biblical ministry. All students are expected to pursue this calling seriously and to submit to the structure, authority, and accountability provided by the institution in accordance with Scripture and biblical ethics.

INSTITUTIONAL LEARNING OUTCOMES



The Baptist Bible College - Milan Satellite aims to cultivate the intellectual, spiritual, and practical capacities of its students for effective Christian ministry. Upon completion of the Associate in Ministry program, graduates will be able to:

1. Articulate and defend the historic Christian faith and a biblically grounded worldview with theological accuracy and clarity.
2. Employ research methodologies and critical thinking skills to analyze and apply biblical and ministry-related information with discernment.
3. Demonstrate practical competency in ministry skills and produce works that communicate the Gospel effectively to diverse audiences.
4. Exemplify servant leadership consistent with biblical principles, with a focus on ministry within the context of the local church.
5. Display comprehensive academic knowledge appropriate to the Associate in Ministry level, integrating biblical studies and ministry practice.
6. Communicate biblical truth effectively through written, oral, and digital platforms suitable for ministry engagement and discipleship.

PROGRAM OFFERED



The Associate in Ministry is a comprehensive three-year diploma program designed to equip men and women with a solid foundation in Bible doctrine, ministry practice, and Christian leadership. This program prepares believers to faithfully serve in their local church, mission field, or any area of ministry where God calls them.



KEY AREAS OF STUDY

Bible Doctrine and Theology

Bible Survey

Hermeneutics (Bible Interpretation)

Evangelism and Missions

Defense of the Faith

Homiletics (Preaching & Teaching)

Christian Leadership & Discipleship

Local Church Ministry & Administration

PROGRAM CURRICULUM OVERVIEW

YEAR 1 - SUMMER/FALL TERM

Code	Subject	Credits
BD	Baptist Distinctive	2
BD11	Bible Doctrine 11	2
MF	Music Fundamentals	2
PE	Personal Evangelism	2
Total Credits		8

YEAR 1 - WINTER/SPRING TERM

Code	Subject	Credits
MBS	Methods of Bible Study	2
LOC	Life of Christ	2
C	Cults	1
BS	Bible Survey	1
BD12	Bible Doctrine 12	2
Total Credits		8

PROGRAM CURRICULUM OVERVIEW

YEAR 2 - SUMMER/FALL TERM

Code	Subject	Credits
BD21	Bible Doctrine 21	2
DSC	Discipleship	1
BC	Bible Customs	1
HOM/BCW	Homiletics * / Basic Christian Womanhood **	2
CC	Christian Counseling	1
CP	Christian Parenting	1
Total Credits		8

YEAR 2 - WINTER/SPRING TERM

Code	Subject	Credits
BD22	Bible Doctrine 22	2
AP	Apologetics	1
PT	Problem Text	1
TY	Typology	2
SP	Speech	1
CE	Christian Ethics	1
Total Credits		8

* Subjects required for men only
** Subjects required for ladies only

PROGRAM CURRICULUM OVERVIEW

YEAR 3 - SUMMER/FALL TERM

Code	Subject	Credits
BD31	Bible Doctrine 31	2
LDA	Leadership and Administration	1
MNA	Ministry Aids	1
HMN	Hermeneutics	2
TFR	Teaching for Results	2
Total Credits		8

YEAR 3 - WINTER/SPRING TERM

Code	Subject	Credits
BD32	Bible Doctrine 32	2
PP/P.Theo	Practice Preaching/Pastoral Theology*	2
MW	Minister's Wife **	2
BCH	Bible Characters	2
LOP	Life of Paul	1
MIS	Missions	1
Total Credits		8

* Subjects required for men only

** Subjects required for ladies only

LEARNING FORMAT & POLICIES

HYBRID LEARNING MODEL

In-person and Online



The Baptist Bible College - Milan Satellite implements a Hybrid Learning Model, combining both in-person classroom instruction and online learning platforms to accommodate the diverse needs of students.

In-Person Learning

Students residing in Milan (city and province) **are required to attend in-person classes** and actively participate in classroom instruction, ministry practicum, and local church involvement.

Online Learning

Students living outside Milan or abroad may join through our online learning platform, attending real-time classes via Google Meet. These students are expected to participate in live sessions, submit assignments on time, and remain actively engaged in ministry wherever they are located.

Unified Learning Experience

Regardless of learning format, all students follow the same curriculum, learning objectives, and academic standards. Both in-person and online learners are expected to uphold the school's academic integrity, ministry involvement, and spiritual growth requirements.

Technological Requirements

Students enrolled in the online format must have:

- A stable internet connection
- At least two working devices that can be simultaneously used during examinations
- Access to the learning management system and communication tools specified by the Satellite School.

HYBRID LEARNING MODEL

In-person and Online



Technological Requirements for All Students

- Dedicated Gmail account for Bible College
- Access to Google Docs and Google Drive
- Google Classroom account

All modules, assignments, announcements, and grades will be posted here

- Blue Letter Bible (BLB) app or equivalent
- Laptop, desktop, or tablet to access Google Classroom

Academic Materials

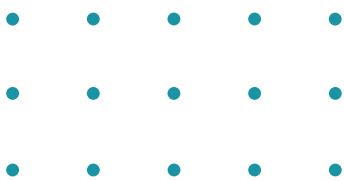
- **King James Version (KJV) Bible** - physical copy required in all classes
- Notebook per subject/digital folders with clear organization
- Pen, paper, and basic study supplies

Time Commitment

- Consistent attendance in classes
- Weekly submission of assignments via Google Classroom
- Participation in quizzes, exams, and special events

ACADEMIC CALENDAR

Class Schedule



The academic year at Baptist Bible College - Milan Satellite follows a two-semester system, **each semester consisting of 18 weeks** of instruction, inclusive of preliminary, midterm, and final assessments.

Typical Academic Timeline

- First Semester: August to December
- Second Semester: January to May

Academic Calendar 2026/2027

First Semester

Date	Activity
June 15 – July 30	Enrollment Period
August 7	Student Orientation
August 11	Start of Classes
September 15–17	Preliminary Examinations
October 27–29	Midterm Examinations
December 8–10	Final Examinations
December 10	End of First Semester

Academic Calendar 2026/2027



Second Semester

Date	Activity
January 5	Start of Classes
February 9–11	Preliminary Examinations
March 23–25	Midterm Examinations
May 4–6	Final Examinations
May 6	End of Second Semester



Preparation is not a pause before ministry—it is part of ministry."





STUDENT LIFE AND SPIRITUAL FORMATION

At Baptist Bible College - Milan Satellite, student life is centered on developing spiritually mature, doctrinally grounded, and ministry-active believers. Students are expected not only to learn biblical truths but to live them out through local church service, personal soulwinning, and consistent spiritual growth.

Spiritual Formation

Students are required to:

- Maintain a consistent personal walk with God through daily Bible reading and prayer.
- Participate faithfully in church services
- Demonstrate Christlike character in personal conduct, academics, and ministry relationships.
- Grow in humility, integrity, and spiritual leadership, preparing for a lifetime of faithful service.

Christian Attendance Report (CAR)

Every student must submit a Christian Attendance Report (CAR), documenting their weekly church attendance and confirming active participation in:

- Sunday School and Worship Service
- Midweek prayer
- Soulwinning
- Church-organized events and ministries

The CAR must be signed by the student's pastor or student affairs counsellor and submitted at the end of each grading period. Negligence in church attendance reflects a failure in spiritual accountability and may affect academic standing.

Christian Service Report (CSR)

All students must fulfill the Christian Service Report (CSR) each semester by actively serving in a local church ministry, including but not limited to:

- Sunday School teaching
- Youth ministry leadership
- Music or ushering ministry
- Outreach, evangelism, and church helps
- Technical, administrative, or support roles

Your CSR will be verified by the church leadership and reported to the Satellite College administration.

Soulwinning and Personal Evangelism

Every student is expected to be personally engaged in regular soulwinning. This is not just an additional academic requirement but a vital part of their spiritual growth and preparation for ministry.

Before graduation, each student must present evidence of at least three (3) individuals personally led to Christ and baptized through their witness.

- These baptisms must be verified by the student's local church and documented in the College records.
- Students failing to fulfill this soulwinning fruit requirement will not be eligible for graduation until it is completed.

Life of Ministry, Not Just an Assignment

These responsibilities (CAR, CSR, and soulwinning) are not optional tasks but part of cultivating a lifestyle of ministry that continues beyond the Bible College years.

Every student is called to faithfully serve the Lord in their local church and reach the lost for Christ.

BASIC POLICIES ON ACADEMIC AND STUDENT AFFAIRS

“Let all things be done decently and in order.” -1 Corinthians 14:40 (KJV)

The first purpose of discipline is benefit. Discipline that is arbitrary or oppressive is unworthy; but biblical discipline, grounded in love and accountability, is both beneficial and necessary. It is designed to guide students into order, growth, and integrity.

1. Obedience

While the school welcomes respectful dialogue and open discussion, rebellion and disorder will not be tolerated.

2. Christian Conduct

Students are expected to uphold New Testament standards of Christian character in all areas of life—whether on or off campus.

3. Grace and Cooperation

The administration and faculty aim to be gracious, forgiving, and helpful. Students are expected to respond with humility and genuine effort to live a separated, clean, and disciplined Christian life. Persistent moral failure will be grounds for dismissal.

4. Academic Responsibility

All assignments and coursework given by instructors must be completed satisfactorily and on time.

5. Attendance

- Regular attendance is mandatory.
- Absence in excess of two (2) times per subject, per quarter (non-cumulative) will result in loss of credit for that class.
- Attendance is evaluated per subject; one may miss a subject but still be credited for others attended.
- In cases of illness or valid hardship, a written appeal may be submitted to the Coordinator for review.

For online students:

- Students must keep their cameras on during class sessions as a demonstration of attentiveness and participation.
- Repeated failure to turn on the camera without valid reason may be counted as an absence.
- Students must remain properly dressed and conduct themselves respectfully during online classes, as though physically present in the classroom.

6. Punctuality

Habitual tardiness is not acceptable and will be met with appropriate disciplinary action.

7. Plagiarism and use of AI

Plagiarism in any form is strictly prohibited, whether copied directly or reworded without proper acknowledgment. This includes the uncredited use of generative AI tools (e.g., ChatGPT, Gemini, Claude, Quillbot, etc.) to produce or revise written content. All submitted work must reflect the student's own understanding, effort, and voice.

Any information, idea, or phrasing found on the internet—including from articles, devotionals, blogs, or other digital media—must be clearly cited. **Failure to credit sources appropriately will be treated as academic dishonesty.**

Violations of this policy may result in disciplinary action, including a failing grade, academic probation, or dismissal from the College.

8. Classroom Decorum

Students must show courtesy, attentiveness, and respect toward all instructors and fellow students. Ethical Christian conduct is expected at all times.

9. Use of School Name

All activities done in the name of Baptist Bible College must receive prior approval from the Coordinator.

10. Student Organizations

Any proposed student group or event must receive written approval from the Satellite Coordinator.

11. Unspecified Matters

Any issue not specifically addressed in these policies, but which involves the student, faculty, or the reputation of the College, must be submitted to the Coordinator for final decision.

12. Support and Representation

As long as one identifies as a student of Baptist Bible College, he or she is expected to uphold its values, testimony, and doctrinal integrity both in word and conduct.

13. Graduation and Alignment

It is understood that graduates of the Baptist Bible College reflect its doctrinal and philosophical position. Should a graduate later renounce or publicly contradict these positions, it is expected that the diploma or certificate previously conferred be voluntarily surrendered.



**More than an education—you'll find
lasting friendships in Christ.**



FACULTY AND LEADERSHIP TEAM



BAPTIST BIBLE COLLEGE - BETHANY MILAN SATELLITE ADMINISTRATIVE STRUCTURE



Pastor Omar Monte
Coordinator



Ma'am Agnes Monte
Registrar



Sis Krishalyn Bien
Secretary, Accountant



Sis Golddeen Navarro
Administrative Staff



Pr. Joedel Delicana
Student Affairs Counselor



Pr. Sanjae Garcia
Av Technician



Pr. Joshua Talingdan
Event Coordinator



Sis Diamond Ontoy
Visual Aid & Slide Preparation, Archivist



Msnry. Christopher Tolentino
Support Staff

The faculty of Baptist Bible College are graduates of Baptist Bible College – Main Campus, bringing both biblical training and ministry experience to their teaching.

They are committed to:

- Teaching the Word of God with clarity and conviction
- Equipping students with practical skills for local church ministry and missions
- Providing spiritual mentorship alongside academic instruction

All faculty members teach within the doctrinal convictions and ministry philosophy of Baptist Bible College, preparing students not only for academic success but for a life of faithful service in the Lord's work.

ADMISSIONS & ENROLLMENT

ADMISSIONS REQUIREMENT AND PROCESS

Applicants to Baptist Bible College - Milan Satellite must demonstrate a clear testimony of salvation and a sincere calling to prepare for Christian ministry. All applicants are expected to meet the following requirements:

1. Spiritual Qualification

- A clear testimony of personal salvation through faith in Jesus Christ.
- Faithful membership in a Bible-believing local church.
- Evidence of a desire to grow spiritually and serve in ministry.

2. Academic Qualification

- Successful completion of high school or equivalent.
- If applicable, submission of College Transcript of Records or its European equivalent (e.g., *Certificato degli Esami Sostenuti*).

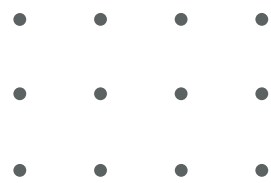
3. Character References

- Completed Pastoral Recommendation Form from the applicant's pastor.
- Additional character reference, if requested by the admissions committee.

4. Personal Readiness

- Willingness to submit to the College's doctrinal position, academic standards, and student policies.
- Agreement to faithfully participate in spiritual formation requirements (CAR, CSR, and Soulwinning/Personal Evangelism).

ADMISSIONS REQUIREMENT AND PROCESS



Admissions Process

1. Submit Online Registration Form

Complete the online registration form through Baptist Bible College - Milan Satellite's official enrollment portal.

2. Submit Required Documents

- College Transcript of Records
- Pastoral Recommendation Form
- Two (2) recent ID-size photographs (2x2 with white background)
- Personal Testimony

3. Pay the Registration Fee

A non-refundable registration fee of €100 is required to process the application.

4. Attend the Admissions Interview

Applicants will be contacted for a scheduled admissions interview, conducted in person or online.

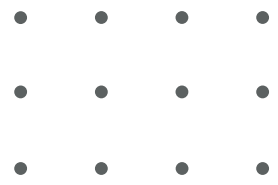
5. Receive Admissions Decision

Upon review of the application and interview, the applicant will receive a notice of acceptance, deferment, or denial.

6. Attend Student Orientation

All accepted students must attend the scheduled Student Orientation before classes begin.

TUITION FEES AND FINANCIAL INFORMATION



Tuition Fee

The tuition fee for the Associate in Ministry program is €50 per month. This is a minimal fee intended to make ministry training accessible, yet it reflects the personal investment and responsibility of preparing for God's work.

The tuition fee helps sustain the College's ministry and academic operations,, including:

- Faculty services and academic instruction
- Facility and classroom resources
- Technology subscriptions
- Reasonable printing services for required school documents and materials
- General ministry and administrative expenses

Payment Schedule

- Monthly Fee: €50.00
- Due Date: Every 10th of the month
- Payment Methods:

1. Cash
2. Bank Transfer to Intesa Sanpaolo Bank

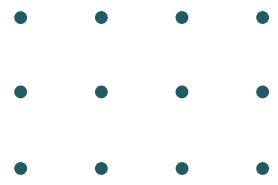
- **Account Name:** Bethany Baptist Church - Milan Congregation
- **IBAN:** IT51T0306909521100000010279
- **Swift code:** BCITITMM
- **Purpose of Payment:** [Student's Full Name] - Tuition Fee [Month/Year]

Late Payment Policy

Students unable to pay on time are kindly asked to submit a Promissory Note before the due date, explaining the reason and indicating the proposed payment date.

While we understand that financial challenges may arise, late payments without an approved Promissory Note may result in a temporary pause from attending classes (in-person or online) until the matter is settled.

TUITION FEES AND FINANCIAL INFORMATION



Financial Stewardship Principle

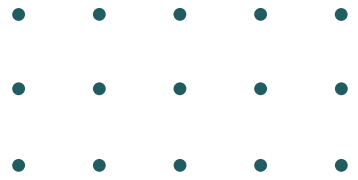
We believe that ministry training, while made affordable, still requires commitment and sacrifice. Faithful financial responsibility reflects a heart prepared for stewardship in future ministry leadership.

Expenses Not Covered by Tuition

The monthly tuition does not cover the following personal or academic costs:

1. Textbooks and learning materials
2. Personal electronic devices (laptop, tablet, etc.)
3. Internet connection (for online students)
4. Meals, transportation, or lodging
5. Personal ministry expenses
6. Field trips abroad to biblical or historical sites (optional and subject to separate fees)

CONTACT US



For inquiries, enrollment assistance, or further information, please reach out to:

Bethany Baptist Bible College – Milan Satellite

Via Della Chiesa Rossa 89, 20142 Milan, Italy

Email: bethanymilan17@gmail.com

Website: www.bethanyeu.org

Phone / WhatsApp: 0039 334 726 6168

You may also visit us during office hours or connect with us through our social media platforms for announcements and updates.

Philippians 1:6

"Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ."

A ministry of:



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